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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 58952(49363)
Application No. 10/623,200-Conf. #2841	Filing Date July 18, 2003	Examiner K. D. Mullen	Art Unit 3766

Applicant(s): Thomas P. Osypka

Invention: IMPLANTABLE CARDIAC LEAD HAVING REMOVABLE FLUID DELIVERY PORT

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 22 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

\_\_\_\_\_  
Scott D. Woisy  
Attorney/Agent Reg. No.: 35,413

Dated: September 13, 2006

EDWARDS ANGELL PALMER & DODGE LLP  
P.O. Box 55874  
Boston, Massachusetts 02205  
(203) 353-6831

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: September 13, 2006

Signature: Edith Sillman (Edith Sillman)



(49363)58952

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Thomas P. OSYPKA	)	
	)	Group Art Unit: 3766
Serial No.: 10/623,200	)	
	)	Examiner: Mullen, Kristen Droesch
Filed: July 18, 2003	)	
	)	Confirmation No. 2841
For: <b>IMPLANTABLE CARDIAC LEAD</b>	)	
<b>HAVING REMOVABLE FLUID</b>	)	
<b>DELIVERY PORT</b>	)	

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT IN RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action dated July 26, 2006, please amend the above-identified application as set forth hereinbelow.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited in first class mail addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: September 13, 2006



Edith Sillman